



## ANNOUNCEMENTS

April 12, 2023

1. FFA Members need to see Mr. Snider today after 2<sup>nd</sup> period for banquet invitations.
2. Attention all current FCCLA members! The FCCLA Banquet is on April 19th at 6:00 PM in the High School cafeteria and PAC. Please RSVP on the Google Form that is posted in Classroom by Friday, April 14th. Check Classroom for announcements and an invitation for those being recognized on stage. There is no charge for this event and your family is invited too.
3. The New Member Meeting for 8th Grade Band Members will be Thursday April 27th, @ 6:00pm in the High School Band Room. This meeting is required for any 8th grade band students enrolled in High School Band next year! Please plan to attend with **at least one parent/guardian** and the child. We will go over the calendar, expectations, and anything you will need to know so that your child is successful as they transition to High School!  
Can't make the meeting? Please contact Mr. Sharf ASAP.
4. For information on Dance Team Tryouts please click the following link:  
<https://bit.ly/ECDTTryouts2023>
5. Madagascar Spirit Week is this week! Dress up every day for a chance to win a prize during each lunch period!  
The theme for tomorrow will be:  
Wild Wednesday: Safari/Jungle or Green  
Cute and Cuddle Thursday: PJs/Penguin or Black and White  
It's Showtime Friday: Madagascar Cast Shirt or Orange
6. Come see Madagascar JR on Friday, April 14th at 7pm; Saturday, April 15th at 7pm or Sunday, April 16th at 3pm. Tickets are \$8 for students and \$10 for adults. We would love to see you at the show!
7. The ECHS Fishing Team will hold a land fishing tournament on April 22nd at Lake in the Pines Campground. Registration is at 7:30am. Fishing is from 8:00-noon.
8. Students can explore Health Services, Public Safety, Welding and Construction during camp week of June 26<sup>th</sup> at the Southeastern Career Center. Each program has a designated date so registration is needed for each day. Cost is \$10. Time is 9am - 12:30pm. Space is limited!  
  
6/26 Explore Health Services Camp - <https://forms.gle/UhyhJVbmmYA4nq2g6>  
  
6/27 Explore Public Safety Camp - <https://forms.gle/j29y3RQVZxucbkDL9>  
  
6/28 Explore Welding Camp - <https://forms.gle/o6CWNvAE49oY4srx6>  
  
6/29 Explore Construction Camp - <https://forms.gle/QzwQJ4mXhiNH2xRw7>
9. Students that wish to purchase items from the vending machines must bring their own \$1 bills or change. Do not ask Mrs. Riehle or the front office staff to make change for large bills.



10. **The Drop Zone** is selling Wireless Mice w/ batteries for \$10, Earbuds for \$3, Camera Covers for \$1 and Screen Cleaners for \$1. Stop by the Drop Zone and get yours today!

Today's Lunch will be:

Sausage & Egg Biscuit Sandwich, Hash Brown, Fresh Vegetables/Romaine Side Salad, Fruit & Milk

Thursday's Lunch will be:

Homestyle Chicken Sandwich, Broccoli, Fresh Vegetables/Romaine Side Salad, Fruit & Milk