



ANNOUNCEMENTS

April 22, 2022

1. There will be a cheer meeting for current 8th graders who are interested in joining the high school cheer squad during B and C lunches on Tuesday, April 26. If you cannot attend the meeting, please see Mr. Riehle to pick up a packet that includes important tryout information.
2. The State Finalist East Central Color Guard will be holding FREE CLINICS on Wednesdays and Fridays starting this week! Current 7th and 8th graders may attend and no experience is necessary! Clinics will be held from 3:30pm-5:00pm in the High School Band Room. Please email Mr. Sharf for details!
3. ECMS presents Seussical Jr. April 22nd – 24th. On April 22 & April 23 the show begins at 7pm and April 24th it begins at 3PM. Tickets are \$10 for adults and \$8 for students & seniors. They will be available at the door. Please come out and support the ARTS!
4. CURRENT 7TH AND 8TH GRADE STUDENTS

The Indiana Sheriffs' Association, a nonprofit organization, will sponsor and provide Youth Leadership Camps for students this year on the dates shown below. The camp staff will be comprised of Indiana sheriffs, sheriffs' deputies, department personnel, ISA staff, and other volunteers. The camp activities will include, but are not limited to, law enforcement related displays, career-oriented classes, leadership skills, obstacle courses, swimming, marching and other recreational and sporting activities. There will be opportunities for discussion and personal contact with some of Indiana's finest law enforcement officers.

SOUTHERN SESSION

June 28-30, 2022

Location -- Waycross Episcopal Camp

Morgantown, IN Brown County

Registration - June 28, 2022

Closing Ceremonies - June 30, 2022

5:00 p.m.

Packets will be located outside the Guidance office. If you have any questions please see Officer Littiken.

5. Trojan Youth Soccer Fall Registration (Formerly Sunman Area Soccer Association) is open from April 15 – May 31. To register or find out more information, visit our website at: www.trojanyouthsoccer.org Practices will begin in July.
6. If you will be an ECMS or ECHS student next year and are interested in being part of the **East Central Dance Team**, use the link below to find out more about our teams and to sign up for the upcoming tryouts. We are a fun, yet competitive school team and would love to see you at tryouts starting May 9th!



2022-2023 Junior and Senior Competition Team Tryout Form:

<https://bit.ly/2022ECDTTryouts>

7. The next ECMS Book Club meeting will be Wednesday May 4, 2022.
8. Academic Awards night will be held on Monday, May 23 at 6pm.
9. **6th and 7th grade girls basketball summer camp** brochures can be found outside of the Guidance Office or you can see Mr. Johnson, Mr. JP Jackson, Ms. Packer, or Mr. Moore for information.
10. **Girls Basketball Spring Open Gym Practices** - Thursdays are after school until 5:15pm in the Main Gym at the HS and Tuesdays are from 5:30-7:30pm in the Main Gym. See Mr. Moore with any questions.
11. **Important Library News!!** Due to summer construction in the Library the last day to check out books is Wednesday May 4, 2022. All books must be returned by Wednesday May 11, 2022.
12. **FFA Parent and Member Banquet** will be on Wednesday April 27th, at 6 pm in the PAC. More info to come as we get closer to the event.
13. Students that wish to purchase items from the vending machines must bring their own \$1 bills or change. Do not ask Mrs. Riehle or the front office staff to make change for large bills.
14. Any 6th-8th grade boy interested in attending **Boy's Basketball** Camp at ECMS in May, pick up a form in the front office, outside the Guidance Office or from Mr. Disbro. Forms and money must be returned by April 22nd.
15. **Failing a class due to missing assignments?** Missed school due to illness and need some time after school to work? Then have your parents email your counselor to reserve your spot at **SOS** on Tuesdays and Thursdays. Next week we will offer SOS on Tuesday, Wednesday and Thursday, just in time for the end of the quarter!
16. **Girl Scout Summer Day Camp** is looking for program aides June 13-16, 2022. You must have completed 7th grade by this summer.
If interested, please contact Sally Bertram at 513-313-1492 (text her your name and contact information).
17. **IMPORTANT:** If students plan to attend sporting events after school you **MUST** go home if you are not a member of the team. You can return at the time of the event. We cannot have unsupervised students walking the halls after school waiting for the game to begin.
18. Did you know that even if you pack your lunch you can still go through the cafeteria line and get milk, fruit, and veggies to go with it and it will still be a free lunch? You don't need to get the entree to get a free lunch. Also, remember that we have a free breakfast waiting for you every morning too. We have many grab and go options that you can pick up and take to your classroom. If you don't want a lot to eat in the morning eat an item out of your breakfast pack and take the rest home in your



backpack for an after-school snack. Our breakfast kits include options like Rice Krispie Treats, Scooby Snacks, Fruit Loops, Cinnamon Crunch Mania, and many more. Stop by after you arrive at school. We open our doors at 7:30 each morning and would love to wish you a good morning and offer you some food to fuel your brain getting you ready for your day! Breakfast is the most important meal of the day!

19. **The Drop Zone** is selling Wireless Mice w/ batteries for \$10, Earbuds for \$3, Camera Covers for \$1 and Screen Cleaners for \$1. Stop by the Drop Zone and get yours today!
20. **Lost and Found** is located on the stage in the cafeteria. There have been several items found so please stop by today and take a look to see if you may have misplaced/lost something. For smaller items such as keys, jewelry, etc. please come to the front office.

Today's Lunch will be:

Cheese Quesadilla/Grilled Cheese, Tomato Soup, Romaine Side Salad, Fruit & Milk

Monday's Lunch will be:

Popcorn Chicken, Donut Holes, Romaine Side Salad, Fruit & Milk